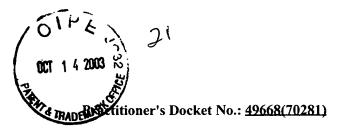
PATENT



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Awamura, et al.

Application No.: 09/529,234

Group No.: 1623

Filed: April 6, 2000

Examiner: E. White

For: RAPIDLY SOLUBLE FILM...

MAIL STOP NON-FEE AMENDMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

CERTIFICATE OF MAILING UNDER 37 C.F.R. SECTION 1.8(a)

I hereby certify that the attached correspondence comprising:

- 1) Supplemental Amendment to the Amendment Filed on August 26, 2003;
- 2) This Certificate of Mailing; and
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on October 8, 2003

Donna R. Davis

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Signature of person mailing paper

BOS2_350929.1



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: Awamura, et al. EXAMINER: E. White

U.S.S.N.: 09/529,234 GROUP: 1623

FILED: April 6, 2000

FOR: RAPIDLY SOLUBLE FILM PREPARATION

Mail Stop: Non-Fee Amendment

Commissioner for Patents

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Sir:

SUPPLEMENTAL AMENDMENT

Supplemental to the Amendment filed August 26, 2003, in connection with the above identified application, the following additional remarks regarding the status of the present application are respectfully submitted.

Remarks begin on page 2 of this paper.